

NOTICE is hereby given of a

CABINET MEETING



ASHFORD
BOROUGH COUNCIL

Date: Thursday 15th December 2022

Time: 7.00 pm

Venue: Council Chamber, Civic Centre

Membership:

Councillors Clarkson (Chairman), Bartlett, Bell,
Buchanan, Feacey, Forest, Iliffe, Pickering,
Shorter

At this meeting the Cabinet will consider a report by the Assistant Director of Housing entitled "Housing Revenue Account (HRA) Business Plan 2022 -2052 (including Financing and Affordable Homes Programme)" which will include Appendices which will contain information which is considered to be exempt under the following paragraph of Part 1 of Schedule 12A to the Local Government Act 1972:-

Paragraph 3 – Information relating to the financial and business affairs of any particular person (including the Authority holding that information).

Public Interest Test

It is in the public interest that this appendix be taken in private because the report contains sensitive information which would prejudice the Council's position if it were to be made publicly available.

Issued on 1st November 2022

A handwritten signature in black ink, appearing to read 'T Mortimer'.

**Terry Mortimer, Solicitor to the Council and Monitoring Officer, Ashford
Borough Council, Civic Centre, Tannery Lane, Ashford, Kent, TN23 1PL**